| Curr | rent Employment Status | |
|---------|--|------------------|
| | Employed Self-employed Currently not employed | |
| Pay | yment Details | |
| Ple | ease give details of how you propose to pay for the course: | |
| | Fully sponsored by employer Own funds | 3 |
| | Partially sponsored by employer Bank loan | |
| | Applying to employer for sponsorship Others | (Please specify) |
| Or | ganizational Endorsement | |
| 1. | Is your organization willing to provide you with financial assistance to meet the costs of the programme? | YES NO |
| 2. | Are they agreeable to provide you with facilities to undertake an in-company project during the programme in case you want to take up a project on your company/organization? If yes to (1) or (2), a letter to this effect from the Company may be required to be furnished at the time of interview, in case you want to take up a project on your company/organization. | |
| Info | ormation about SIMER | |
| (Please | e tell us where you learnt about SIMER. The rate the media in the order in which you were exposed to them, rating the purce as 1 and so on). Also, please mention the source. | |
| 0 | Newspaper article in | |
| 0 | Newspaper advertisement in | |
| 0 | Magazine article in | |
| 0 | Magazine advertisement in | |
| 0 | On the web | |
| 0 | By word of mouth | |
| 0 | SIMER brochure | |
| 0 | SIMER poster | |
| Ø | Others (Please specify) | |
| Can | adidate's Statement of Integrity | |
| creder | I hereby certify that I have provided accurate information in this application. I authorize S ntials. I understand that any misrepresentation or omission of facts in my applicat llation of admission from the two-year Management program. | |

Signature_

Date _____



SIMER | Shivalik Institute of Management Education & Research

| • · · · · · · | 9 | |
|--|-----------------------------|--|
| APPLICATI | ON FORM | Paste your |
| Age: Years Months (as on 1 June, 2025) Take of Birth: Religion: R | | recent passport size color photograph |
| E Director, Evalik Institute Of Management Education & Research, 17g (C.G). I twish to apply for the admission to the first year Management course (PGDM) for the academic yes. General Information te: Please fill up the columns in Capital Letters only. Name of the Applicant: (As per Matriculation or X Std. Certificate) Date of Birth: Age:Years Months (as on 1 June, 2025) Sex: | | r 2025-2027. |
| General 1 | Information | |
| ote : Please fill up the columns in Capital Letters only. | | |
| . Name of the Applicant : (As per Matriculation or | X Std. Certificate) | |
| | | |
| . Date of Birth : DD MM MYY | Y Y | |
| Age : Years Mo | nths (as on 1 June, 2025) | |
| | | |
| . Nationality : Relig | gion : | - |
| . Father's Name / Present Occupation : | | |
| . Mother's Name / Present Occupation : | | |
| . If Married, Spouse Name & Occupation : | | _ |
| | | |
| PERMANENT ADDRESS (Compulsory) | PERMANENT ADDRESS FOR CORRE | SPONDENCE |
| | | |
| | | |
| | | |
| | | |
| City: | City: | |
| State: | State : | |
| Pin Code: | Pin Code : | |
| Contact Details: (a) STD Code : | (b) Telephone Number : | |
| (c) Mobile Number : | | |
| (D) Email ID : | | |

Academic Profile

| S. No. | Academic Level | School/ College/ Institution | Board/University | Year of Completion | Principal Subjects taken | Final Grade /Marks in % |
|-----------|--------------------|------------------------------------|----------------------|-----------------------|--------------------------------|-------------------------------|
| 1 | 10 th | | | | | |
| 2 | 12 th | | | | | |
| 3 | Graduation | | | | | |
| 4 | Post Graduation | | | | | |
| | | Other Ex | kaminations (Please | Specify) | | ' |
| S. No. | Course Title | School/ College/ Institution | Board/University | Year of Completion | Principal Subjects taken | Final Grade /Marks in % |
| | | | | | | |
| | | | | | | |
| | I | | I and great the Date | | | |

Language Proficiency

| Mother tongue / Native language |
|---------------------------------|
|---------------------------------|

Rate your proficiency in languages including mother tongue/native language: Fluent, Good (working knowlege), Fair (simple conversation only), Beginner (some understanding)

| Language | Reading | Writing | Speaking |
|----------|---------|---------|----------|
| | | | |
| | | | |
| | | | |
| | | | |

Qualifying Exam Score

(A) Please furnish your CAT/MAT/XAT/ATMA/JMET Score:

| S no | Name of the Exam | Date of Exam | Percentile |
|------|------------------|--------------|------------|
| | | | |
| | | | |
| | | | |

Please attach Photocopy of the Score Card, along with the form in proof of the above details.

Activities and Interests (Co-Curricular)

Please list those received post-school education only.

| Prizes, Awards, Honours or Scholarships Received | Year | Accomplishment | Awarded by | Country | State | City |
|--|------|----------------|------------|---------|-------|------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Activities and Interests (Extra Curricular)

Please list in order of importance any extra-curricular activity you are/have been involved with (Sports, politics, charitable causes, performing arts, hobbies, community activities, etc.)

| Prizes, Awards, Honours or Scholarships Received | Year | Accomplishment | Awarded by | Country | State | City |
|--|------|----------------|------------|---------|-------|------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Employment History

Please list the entire details of your <u>full-time employment only</u> (including internship but excluding work experience during studies). List your current position first.

| Dates of Em | ployment To | Employer | Job Title | Annual Turnover (Currency) (Unit) | Highest Gross Annual Salary Drawn (Currency) (Unit) |
|-------------|----------------|----------|-----------|--------------------------------------|---|
| | | | | | |
| | | | | | |

| Address of the | employer | | | | | | | | | | | • | | |
|----------------|------------|--------|-------|-----------|---------|--------|--------|-------|---------|--------|------|-----|---|--|
| | | _ | | | | | | | | | | | | |
| | | | | | | | | | | | |] [| | |
| City | 7 | | | | State | | | | Coı | untry | | _ | | |
| | Iı | nclude | count | ry and ci | ty code | , each | separa | ted b | y a sin | gle sp | ace) | | | |
| Phone | | | | | | | | | | | | |] | |
| Fax | | | | | | | | | | | | |] | |
| URL of compar | ny website | | | | | | | | | | | | | |